# **JANUARY 26, 2025 | THIRD SUNDAY AFTER THE EPIPHANY** ORSHIP AT WESTF

#### SERVICE OF WORD

WELCOME & ANNOUNCEMENTS
Please take a moment to complete the care pad in your pew.

Peace be with you. And also with you.

We thank God for these opportunities for fellowship and service. **Thanks be to God.** 

#### **PRELUDE**

#### **CALL TO WORSHIP**

You who are poor, why have you come? To hear good news.

You who are brokenhearted, why have you come? To heal our hearts.

You who are captive, why have you come?

To hear words of freedom.

You who are prisoners, why have you come?

To be released from what binds us.

You who mourn, why have you come?

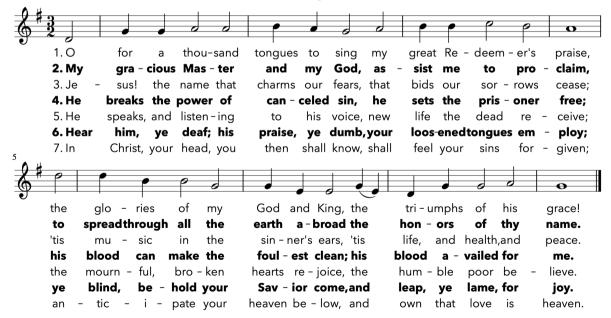
To receive comfort.

Then you are welcome here in this place, at this table, where Jesus offers blessing for all.

#### INVOCATION

Lord, you bring glad tidings to the poor. Let us hear. You heal the brokenhearted. Heal us too. You free the prisoners from their jails. Free us from ourselves. Loving God, please come to us, and send us out, forgiven, to the poor, the brokenhearted, the imprisoned. Amen.

#### **\*O FOR A THOUSAND TONGUES TO SING AZMON**



\*PRAYER OF CONFESSION

Waiting God, you know us all too well. We listen to this episode in the life of Jesus.

We hear the astonishment of the people gathered in worship as Jesus proclaims the mandate and scope of his ministry. It is what they had hoped for and also what they have feared.

Change and challenge are always difficult.
We are more inclined to turn our backs on opportunities of service than pitch in to affect the needed changes that will promote healing and wholeness.
Forgive us when we give lip service to you and then slip into inaction.
Give us courage to be willing disciples. Help us to be people of promise and hope.
In Jesus' Name, we offer this prayer. Amen.

Jesus has opened the doors for service to each one of us. We have been freed from our fears and doubts. Rejoice, dear fiends! In Jesus' Name, you are forgiven and healed. In Jesus' Name, you are forgiven and healed. Amen.

#### \*SUNG RESPONSE Glory to God, Whose Goodness Shines on Me





\*PASSING OF THE PEACE



#### **CHILDREN'S TIME**

All are invited to sing as the children come join the pastor in the front of the sanctuary.



Children under 6th grade wishing to take part in Sunday School may leave at this time.

# GOSPEL LESSON NEW REVISED STANDARD VERSION

**LUKE 4:14-21** 

Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

The Spirit of the Lord is upon me,

because he has anointed me

to bring good news to the poor.

He has sent me to proclaim release to the captives

and recovery of sight to the blind,

to let the oppressed go free,

to proclaim the year of the Lord's favour.'

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, 'Today this scripture has been fulfilled in your hearing.'

#### THE MESSAGE

Jesus returned to Galilee powerful in the Spirit. News that he was back spread through the countryside. He taught in their meeting places to everyone's acclaim and pleasure. He came to Nazareth where he had been raised. As he always did on the Sabbath, he went to the meeting place. When he stood up to read, he was handed the scroll of the prophet Isaiah. Unrolling the scroll, he found the place where it was written, God's Spirit is on me:

he's chosen me to preach the Message of good news to the poor,

Sent me to announce pardon to prisoners and

recovery of sight to the blind,

To set the burdened and battered free,

to announce, "This is God's time to shine!"

He rolled up the scroll, handed it back to the assistant, and sat down. Every eye in the place was on him, intent. Then he started in, "You've just heard Scripture make history. It came true just now in this place."

#### **RESPONSE TO READING**

Through this scripture, God is still speaking. And we are listening.

### SERMON THE REV. DR. JONATHAN CHAPMAN

#### **SHARING OF CONCERNS**

For all these persons and all who are in need. **Hold your people near, O God.** 

#### **SHARING OF JOYS**

We give thanks to God for these blessings. **Thanks be to God.** 

# CALL TO PRAYER Christ Be Our Light



#### **PASTORAL PRAYER**

#### THE LORD'S PRAYER

Our Father.

who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread, and forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power,
and the glory, forever. Amen.

#### **INVITATION TO GIVE**

Let's give with joyful hearts, that others may benefit from the Gospel of Jesus Christ and God's realm be made real. We will now collect the morning offering.

**OFFERTORY** 

DONATE THRU VENMO!



**@WESTFIELDUCC** 





# \*BENEDICTION POSTLUDE

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# VALENTINE



## **BIBLE STUDY RETURNS**

**FEB. 4 AT 6P** LADIES' PARLOR

#### **FARMERS' MARKET** AT WESTFIELD

FIRST & THIRD SATURDAYS OF THE MONTH 9A-12P

SUPPLY UNHOUSED POPULATION THRU JAN 31

- travel deodorants
- disposable razors
- travel shaving cream
- travel toothpaste tooth brushes
- soap
- socks
- feminine products
- tarps

# **ASAGNA OF LO'**

PICK UP FEB 1 FROM 9A-11:30A ORDER ONLINE: SHOPWESTFIELD.ORG

FIESTA FIRST SUNDAY, FEB. 2ND **FOLLOWING** 

#### SERVING IN WORSHIP TODAY

**LAY LITURGIST:** Pam Rodgers

**GREETER:** Linda Pacheco

**COUNTERS:** Elaine Smith, Kim Aubin

**OFFERING:** Elaine Smith, Kim Aubin, Linda Pacheco, Ronda Mandel



LINKTR.EE/WESTFIELDUCC

# **WESTFIELD TO-GO**

WHAT WORDS, PHRASES OR IMAGES STICK WITH YOU FROM TODAY'S READING?

NORDS FROM SCRIPTURE

JOT DOWN A FEW THOUGHTS FROM THE SERMON YOU'D LIKE TO CARRY WITH YOU THS WEEK.

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THIS WEEK, I WILL PRAY FOR...

PRAYER REQUESTS FROM TODAY I'LL INCLUDE IN MY PRAYERS THIS WEEK.

HELP

THANKS

WOW

# **NESTFIEL** BOUT

#### **CHILDREN AND FAMILIES:**

We LOVE kids at Westfield. Children are welcome to stay through the whole service. If your child is more active, relax! We believe God put the wiggles and giggles in children. Don't feel you have to suppress it in God's house. All are welcome!

Sit toward the front where it is easier for your little ones to see and hear what's going on at the altar. They tire of seeing the backs of others' heads.

Quietly explain the parts of worship. Sing the hymns, pray, and voice the responses. Children learn liturgical behavior by copying you.

If you have to leave the service with your child, feel free to do so, but please come back. As Jesus said, "Let the little children come to me."

Remember that the way we welcome children in church directly affects the way they respond to the Church, to God, and to one another. Let them know that they are at home in this house of worship.

#### THE REV. DR. JONATHAN CHAPMAN



The Rev. Dr. Jonathan Chapman graduated from Candler School of Theology, Emory University, in May 2019 with his Doctor of Ministry in Biblical Witness and Proclamation. His capstone work, The Year of Mark, received the People's Choice Award among his cohort. While at Candler for his Master of Divinity (May, 2010), he was active with the Office of Worship, and was awarded the Hoyt Hickman Award for Outstanding Liturgical Scholarship. Jonathan is a 2007 Congregational Fellow and 2006 Undergraduate Fellow with The Fund for Theological Education. He graduated from Elon University in 2007 with a degree in Religious Studies. At Elon, he was selected as a Leadership Fellow and was awarded the W. L. Monroe Christian Education and Personality Award in the 2007. While at Elon he joined Elon Community Church, United Church of Christ, the congregation in which he was ordained.

Jonathan joined Westfield in October of 2012 and was officially installed as Pastor and Teacher in May of 2013, presiding over its revitalization. In October of 2022, he celebrated a decade with Westfield.

He was selected to be a part of the Next Generation Leadership Initiative, a program sponsored by the Pension Boards of the United Church of Christ that works with young clergy committed to parish ministry through a decade-long relationship. Dr. Chapman consults with congregations on a variety of topics ranging from revitalization to worship to marketing their churches. He married his husband, Greg (pastor of Enfield Congregational Church, United Church of Christ in Enfield, CT), in December of 2014 at Westfield. Jonathan is an award-winning stained glass artist.

While Rev. Jonathan is on call 24/7, his onsite Hours are Monday - Thursday, 9am-12pm. He is available Sunday by appointment. His days off are Friday and Saturday.

Find time with Rev. Jon by scanning the QR code or going to calendly.com/revjonchapman

Contact info for Rev. Jonathan:

- (o) 860-774-8438
- (m) 770-265-2171 (text ok)
- (e) jon@westfielducc.org



Ministers
Pastor
Pastor
Director of Welcome
Director of Music
Director of Children
Church Administrator
Facilities Caretaker

All of the Congregation The Rev. Dr. Jonathan Chapman Kevin Williams Sue Theroux Donna Bartholomew Jessica Payette Michelle Plasse